



### **Message from the President –June 2019**

#### **Dear Members and Friends of ASSP**

This is my final message to the Chapter membership as President. It has been an honor to serve you and work with the membership and Executive Committee over the past two years, to ensure continued growth and a broader outreach in the communities and businesses that we serve. I want to thank the Executive Committee, Danny Callies, Allyn Holliday, Vivian McSwain, Frank Lakotich and Greg Blake for their support over my term. All the work of our Section leadership, our student sections and committee chairs and members are much appreciated. Without your efforts, our Chapter would not be so successful.

There were not enough members present at the April Awards Luncheon to hold the Chapter Officer elections, so ASSP assisted with an electronic vote. The new slate of officers will be sworn in at our June meeting. They are:

President: Matt Holub  
Vice-president: Tom Ten-Eyck  
Secretary: Kurt Friend  
Treasurer: Allyn Holliday  
Delegates: Greg Blake & Bob Fitzgerald

Please join me in congratulating them. I pledge my wholehearted support to them as they lead us for the next two years. I ask that you do the same. Pledge yourself to be more active in our many meetings, Section and Chapter, volunteer to assist with events, sponsor safety activities that our Chapter can support and above all, be an example and advocate for safety in our communities.

We recently received word from ASSP that we qualify for a third delegate at the 2020 House of Delegates meeting. We will hold a special election in the Fall of 2019 to fill this delegate position.

I look forward to seeing many of you at Safety 2019 in New Orleans this month. Thank you for all you do for safety!

Yours in Safety and Service,

*Wayne P. Jackson*

Wayne P. Jackson, MSW, CEAP, CSP  
President  
Alabama Chapter ASSP

## Meet the New Alabama Chapter Team – 2019



**Matt Hollub**  
President



**Tom Ten-Eyck**  
Vice President



**Allyn Holladay**  
Treasurer



**Kurt Friend**  
Secretary



**Greg Blake**  
Delegate



**Bob Fitzgerald**  
Delegate



**Andrea Ball**  
Region IV V.P.



**John Placey**  
Finance



**Paul Thurber**  
Tuscaloosa/West



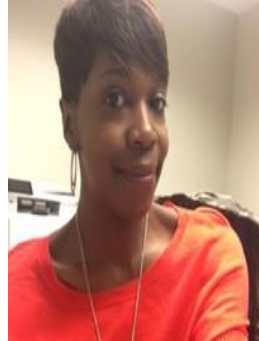
**Shawn Ankerich**  
Program Chair



**Wayne Jackson**  
Past President



**Randy Easterling**  
2018 PDC Region IV



**Paulisha Holt**  
ASSE Web Site



**Donny Burke**  
Foundation/UAB Advisor



**Judith Etterer**  
MSHA/DOL



**Joe Keenan**  
AL/MS Area Director



**Vivian McSwain**  
Special Events



**Caryl Gaiser**  
Program/Newsletter



**Danny Callies**  
Newsletter



**Laura Wilson**  
Deep South/UAB CEUs



**Scott Walker**  
Auburn/Montgomery



**Jacob Fannin**  
Social Media



**Drew Hall**  
Community Affairs



**Frank Lakotich**  
Former Delegate



**Looking for ASSP Committee Volunteers!**

**Alabama Chapter's Website: [alabama.assp.org](http://alabama.assp.org)**

**2017-2019 ALABAMA CHAPTER LEADERSHIP – new leadership coming soon**

<b>President:</b>	<b>Wayne Jackson</b>	<a href="mailto:wjackson@atn.org">wjackson@atn.org</a>
<b>Vice President:</b>	<b>Danny Callies</b>	<a href="mailto:dannycal48@gmail.com">dannycal48@gmail.com</a>
<b>Secretary:</b>	<b>Vivian McSwain</b>	<a href="mailto:vmcswain@martinsafety.com">vmcswain@martinsafety.com</a>
<b>Treasurer:</b>	<b>Allyn Holladay</b>	<a href="mailto:allynh@uab.com">allynh@uab.com</a>
<b>AL/MS Area Director:</b>	<b>Joe Keenan</b>	<a href="mailto:jdkeen@mlc.com">jdkeen@mlc.com</a>
<b>Delegate:</b>	<b>Greg Blake</b>	<a href="mailto:gablake@southernco.com">gablake@southernco.com</a>
<b>Delegate:</b>	<b>Frank Lakotich</b>	<a href="mailto:lakotichf@charter.net">lakotichf@charter.net</a>
<b>Membership Chair:</b>	<b>Kurt Friend</b>	<a href="mailto:kmfri@southernco.com">kmfri@southernco.com</a>
<b>Finance Chair:</b>	<b>John Placey</b>	<a href="mailto:placeyfour@gmail.com">placeyfour@gmail.com</a>
<b>Web Site:</b>	<b>Paulisha Holt</b>	<a href="mailto:pholt@uab.edu">pholt@uab.edu</a>
<b>Governmental Chair:</b>	<b>Matt Hollub</b>	<a href="mailto:mhollub@ccs.ua.edu">mhollub@ccs.ua.edu</a>
<b>Nominating Chair:</b>	<b>Randy Easterling</b>	<a href="mailto:reasterling@ccs.ua.edu">reasterling@ccs.ua.edu</a>
<b>Education/PDC:</b>	<b>Tom Ten-Eyck</b>	<a href="mailto:tten-eyck@ccs.ua.edu">tten-eyck@ccs.ua.edu</a>
<b>Program Chair:</b>	<b>Shawn Ankerich</b>	<a href="mailto:sankerich@craneworks.com">sankerich@craneworks.com</a>
<b>Foundation/UAB Advisor:</b>	<b>Donald Burke</b>	<a href="mailto:dburke3@uab.edu">dburke3@uab.edu</a>
<b>Auburn/Montgomery:</b>	<b>Scott Walker</b>	<a href="mailto:walker.scott@basco.com">walker.scott@basco.com</a>
<b>NE/Anniston/Gadsden:</b>	<b>Gary Vernon</b>	
<b>Tuscaloosa/West :</b>	<b>Paul Thurber</b>	<a href="mailto:Paul.Thuber@nucor.com">Paul.Thuber@nucor.com</a>
<b>Newsletter Chair:</b>	<b>Danny Callies</b>	<a href="mailto:danny@grplantmaint.com">danny@grplantmaint.com</a>
<b>Social Media/Facebook</b>	<b>Jacob Fannin</b>	<a href="mailto:Jacob.fannin@troyal.gov">Jacob.fannin@troyal.gov</a>
<b>Community Affairs Chair:</b>	<b>Drew Hall</b>	<a href="mailto:AHall@garrisonsteel.com">AHall@garrisonsteel.com</a>
<b>MSHA.DOL.GOV</b>	<b>Judith Etterer</b>	<a href="mailto:Etterer.judith@dol.gov">Etterer.judith@dol.gov</a>
<b>AGC</b>	<b>Tom Robinson</b>	<a href="mailto:TomR@alagc.org">TomR@alagc.org</a>
<b>ABC</b>	<b>Charles Hall</b>	<a href="mailto:Charles@abc-alabama.com">Charles@abc-alabama.com</a>



**Joe Keenan, AL/MS Area Director**



**AMERICAN SOCIETY OF  
SAFETY PROFESSIONALS**



**Andrea Ball, Region IV, V.P.**



The House of Delegates Meeting is just around the corner on June 9 in New Orleans. While there are no major items on this year's agenda, we still have items to cover. Please send your representative to the meeting. We will also have the region caucus meeting that morning at 9 am in the New Orleans Marriott. Even you are not a delegate, please feel free to join us!

I look forward to seeing everyone soon!

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**Andrea | Ball, CSP**

**Region IV Vice President**

**American Society of Safety Professionals**

**c: 386.871.3645**

## **ASSP, Alabama Chapter-Birmingham May 17, 2019 @ AGC Building**



**Kevin Wiedman, Cintas, Regional Manager Protective Apparel**



**Special Thank You to CraneWorks for Sponsoring Lunch @ our May Meeting.**

## Another Good Reason to Attend ASSP Meetings – C.E.U. Hours



Visit Alabama Chapter's web site for more information: [alabama.assp.org](http://alabama.assp.org)

**June 21<sup>st</sup> next Birmingham meeting @ AGC 11:30-1:00pm**



**[Auburn/Montgomery Section meetings contact:](#)**

**For more information contact: Scott Walker; [walker.scott@basco.com](mailto:walker.scott@basco.com)**

## Special Training & Safety Meetings in the City of Troy

For more information contact: Jacob Fannin; [Jacob.fannin@troyal.gov](mailto:Jacob.fannin@troyal.gov)

### **ASSP – Tuscaloosa/West Alabama 2019 @ Nucor**

Meetings held on the First Friday at Nucor Steel Tuscaloosa, Inc.

Time: 11:15 – 1:00pm

1700 Holt Rd NE, Tuscaloosa, AL 35404



For more information Contact: Paul Thurber, Safety/Nucor

Email: [Paul.Thurber@nucor.com](mailto:Paul.Thurber@nucor.com)

Friends,

Next week (our June Meeting) will be Election Day for our Section. **GREAT TIMES AHEAD!!** Please plan to be here if your schedules permit. In addition to our officer election we will have Elizabeth O'Donnell as our speaker. I will be leading an audit in Crawfordsville, Indiana so I will not be available on the 7<sup>th</sup> to attend; however Randy Easterling will lead the meeting. Special thanks to Randy in advance for helping us out.

***Elizabeth will plan to do a presentation of "Women in Safety" from two perspectives:***

- 1. Women in the safety profession and challenges faced working in a traditionally male-dominated field and how to attract more women to the profession.***
- 2. Safety hazards that affect women in the workplace specifically focusing on challenges faced that are different than men.***

**Paul Thurber** Safety Director

1700 Holt Road N.E. • Tuscaloosa, AL 35404

Phone: 205.562.1244

Sales: 205-562-1310

Cell: 205.657.7203

[paul.thurber@Nucor.com](mailto:paul.thurber@Nucor.com)

## 4<sup>th</sup> Thursday (4:00-5:00pm) ASSP-NE Alabama Section Meeting

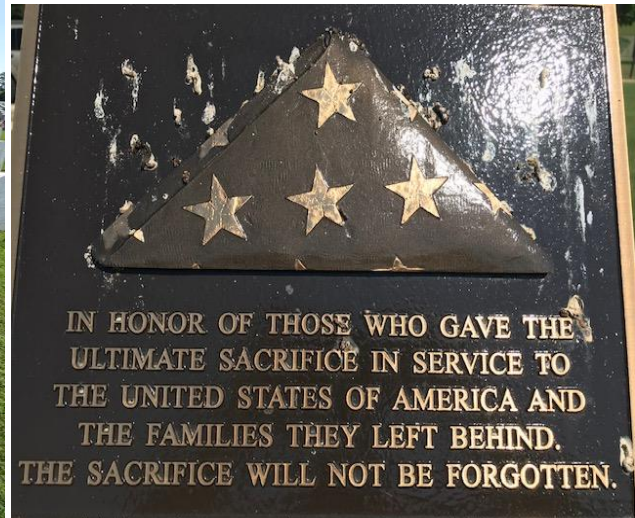
**Location: JX Nippon in Childersburg**

**For more information and direction contact: "Smith, Carol K." <[Carol.Smith@kochind.com](mailto:Carol.Smith@kochind.com)>**

# SAFETY 2019

JUNE 9-12, 2019  
NEW ORLEANS, LA



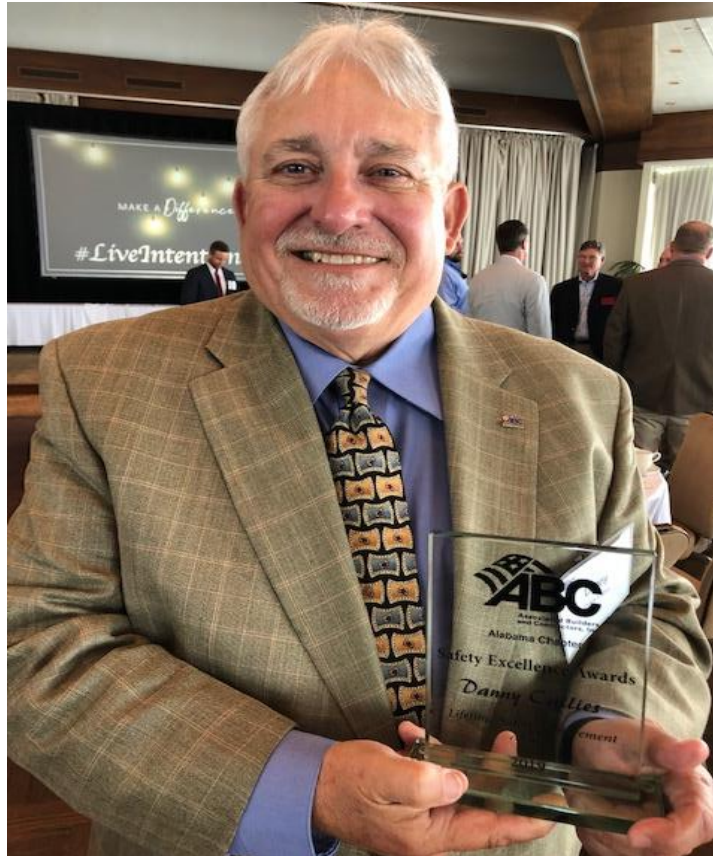


**Hope We all got to reflex on the true meaning of Memorial Day?**





## **Safe Day Awards @ The Club, May 30<sup>th</sup>**



**ABC Alabama Chapter - Safety Excellence Awards  
“Lifetime Safety Achievement Award 2019” presented to  
Danny Callies**



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### **2019 Safe Day – May 30, 2019 – The Club, Birmingham, AL**

ON MAY 30TH, OUR 15TH ANNUAL SAFE DAY will be held at The Club in Birmingham at 11:00am. The Annual Safest in the Industry Awards will be honored during lunch. Safe Day helps bring safety awareness to the forefront of the construction industry. It is a known fact that this event not only recognizes excellence in safety, but that it also saves lives. There are no secrets in safety, and we believe this event will only enhance the event and highlight the excellent strides the construction industry has made in this arena. We are very excited once again to have excellent speakers, wonderful sponsors and ABC member companies in attendance to support and show their commitment to sending the industry's craftsmen and women home safely to their families each day! Please join us on May 30th at The Club for Safe Day 2019!

**ABC Welcomes Chris Stricklin as our 2019 Keynote Speaker!** Dunn Investment Company, owner of one of America's oldest contracting businesses and holding company of nine operating businesses located throughout the Southeast has appointed Retired Air Force Colonel Chris R. Stricklin as the founding President of Dunn University. Mr. Stricklin will lead all the Dunn operating companies in recruiting, craft and team-member developmental training. We are honored to welcome Chris as our 2019 Keynote speaker. We are looking forward to hearing from Chris this year!

### **Charles Hall**

ABC – Alabama Chapter

1830 28<sup>th</sup> Avenue South

Birmingham, AL 35209

205-870-9768 x103

[www.abc-alabama.org](http://www.abc-alabama.org)



## **Alabama Governor's Safety and Health Conference**

### **Enjoy Networking With Other Safety & Health Professionals**



Breakout sessions will include topics covering a wide range of occupational safety, health, and environmental subjects plus updates on regulatory matters. The conference program will blend new and traditional topics based on requests from past participants. Dynamic speakers will provide timely information you can apply directly to your workplace for improving your safety and health programs.

#### **SPECIALTY TRACKS**

- Leadership
- New Safety Professionals
- Construction
- Manufacturing/General Industry
- Occupational Health & IH
- Transportation/Risk Management
- Workers' Compensation
- Best Practices



***August 26-28, 2019      Achieving Excellence in Safety and Health***

The Alabama Governor's Safety and Health Conference promotes occupational safety and health in Alabama by providing an annual forum for the sharing of knowledge and the recognition of excellence. This conference is a three-day safety and health conference, normally held in Orange Beach, Alabama.

There are general sessions on Monday and Wednesday mornings along with technical breakout sessions Monday afternoon and all day Tuesday.

General sessions will address key issues affecting the work environment and provide pertinent information on current topics of interest. Breakout sessions will include topics covering a wide range of occupational safety, health, and environmental subjects plus updates on regulatory matters. The conference program will blend new and traditional topics based on requests from past participants. About 70 exhibitors will be featuring products and services of interest to Safety and Health professionals in the Exhibition Hall.

## 2019 Deep South Center Calendar

<b>JAN</b>	16	BLS with First Aid-Bham
<b>FEB</b>	18-19	Spirometry Workshop-Bham
	20-22	Audiometric Workshop-Bham
	21	Audiometric Refresher-Bham
<b>MAR</b>	1	Future of the Profession-Bham
	7	CACSCE-Montgomery
	7	Spirometry Refresher Workshop-Greenville, SC (GTC)
	8-9	Spirometry Workshop-Greenville, SC (GTC)
	28	Spirometry Refresher Workshop-Demopolis (WestRock)
<b>APR</b>	4	Southeast Regional Research Symposium-Tampa
	23	Spirometry Refresher Workshop-Bham
	24	Respirator Fit Test-Bham
	23-25	Audiometric Workshop-Bham
	24	Audiometric Refresher-Bham
<b>AUG</b>	5-6	Spirometry Workshop-Bham
	7-9	Audiometric Workshop-Bham
	8	Audiometric Refresher-Bham
<b>OCT</b>	7-8	Spirometry Workshop-Pensacola
	9	Spirometry Refresher Workshop-Pensacola
	9-11	Audiometric Workshop-Pensacola
	10	Audiometric Refresher-Pensacola
<b>DEC</b>	2-3	Spirometry Workshop-Bham
	4-6	Audiometric Workshop-Bham
	5	Audiometric Refresher-Bham

**OTHER COURSES AND CONFERENCES WILL BE ADDED AS THEY BECOME AVAILABLE**

**To Register go to [www.uab.edu/dsc](http://www.uab.edu/dsc) or call 205-934-7076**

## Alabama People in Safety



Find us on  
**Facebook**



**Special Thank you to Jacob Fannin**

**Alabama Chapter Facebook and Social Media Chairman**



**The AL Chapter ASSP Facebook page is officially up and running. Check it out and let me know what you think.**

**Jacob Fannin, Risk Coordinator/City of Troy**



**Jacob Fannin, CHCM, HSM, RMS**  
*Risk Management Coordinator*

[jacob.fannin@troyal.gov](mailto:jacob.fannin@troyal.gov)

P.O. Box 549  
301 Charles W. Meeks Ave.  
Troy, Alabama 36081

Office: 334.674.2444  
Fax: 334.808.7404  
Cell: 334.268.0296

I have added several events listed in the letter to the Facebook page. Can someone send me some of the pics from recent meetings, etc. I will add them to the Facebook page. *Danny – If you would please add a page to the newsletter encouraging members to send pics of the meetings, events, etc. to me and I will add them to the Facebook page that same date. WE NEED PICTURES for the Facebook page!*

Jacob Fannin



Judith S. Etterer, SE District Staff Assistant, MSHA MNM



## Pre-Conference Seminar

(These pre-conference tracks are separate optional focused workshops that attendees can choose to attend. These are separate from the main conference, require registration and have a fee to cover venue, materials and food.)

11/04/2019, 8:00am -3:30 pm ct; Sign in 7:30-8:00am

Registration Fee: \$98.00 Early Bird Special (before September 19th) \$120.00 after September 19<sup>th</sup>

For more information contact: Danny Callies; [dannycal48@gmail.com](mailto:dannycal48@gmail.com)

## CONTRACTORS AND MAINTENANCE SAFETY & HEALTH TRACK

U.S. Department of Labor

Mine Safety and Health Administration  
1030 London Drive, Suite 400  
Birmingham, AL 35211-4542



February 12th, 2019

This year will be another great mining conference - as we look forward to the **14<sup>th</sup> Annual Southeast Mine Safety and Health Conference!**

I highly recommend you both attend and participate in this event which has become a significant contribution to our safety culture in the SE MSHA District. We have over 1300 SE coal and metal nonmetal mines and this event allows us to meet and discuss our safety and health concerns. Exhibitors who participate in this conference know many of our operators and provide valuable information and tools to improve our safety. Educators from the local area both attend and support this event. Contractors meet and support the conference both during the breakout sessions and pre-conference. NIOSH also participates in the planning and provides speakers.

The conference is organized by many hard working volunteers from your mining community to include operators, safety and health managers, contractors, miners, and educators. These dedicated individuals meet monthly to plan valuable key note sessions, break-out sessions, and opportunities for industry sessions with MSHA managers from the SE office and National office.

The 14<sup>th</sup> conference will be held at the Ross Bridge Conference Center, Birmingham, AL, **November 5th – November 7, 2019 with a pre-conference on November 4;** each conference session will host topics in safety, industrial hygiene, and maintenance/contractor safety.

The agendas will be announced on the conference website as we grow closer to the date. Keynote speakers are featured along with breakout topics presented for you to choose from during the sessions. Registration is managed @ [www.southeastmineconf.org](http://www.southeastmineconf.org) where you can also find information for this year's upcoming event.

This is a conference I hope you will not miss! Bring your managers and miners.

Sincerely,

A handwritten signature in blue ink that reads "Sam Pierce".

Samuel K. Pierce  
MSHA SE District Manager



**Allyn Holladay**



**Paulisha Holt**



**Laura Wilson**

## **Master of Science in Health Administration (MSHA) @UAB**

The Master of Science in Health Administration (MSHA) Program is **now ranked #2 in the nation** according to the latest *U.S. News & World Report* rankings.

“The ranking is an acknowledgement of our commitment to provide an outstanding learning experience that includes excellent education, practice-relevant scholarly activity, and engaged alumni,” said Christy Harris Lemak, Ph.D., chair of the **Department of Health Services Administration**. “It means so much to the department because it is recognition from our peers and because it highlights a legacy of excellence at UAB that began 50 years ago.”



The MSHA Program prepares you to assume executive leadership positions in a broad range of health services organizations, including hospitals, health systems, physician group practices, health maintenance organizations, long-term care facilities, consulting firms, and insurance companies. Founded in 1965, the MSHA Program at UAB enjoys an excellent reputation, both regionally and nationally, for the high quality of its academic program and the achievements of its more than 1,300 graduates

## For More ASSP Information Contact:

Newsletter looking for Stories, Pictures & Awards of our Members. Programs need Safety Topics, Speakers and Meeting Locations.



**Danny Callies**

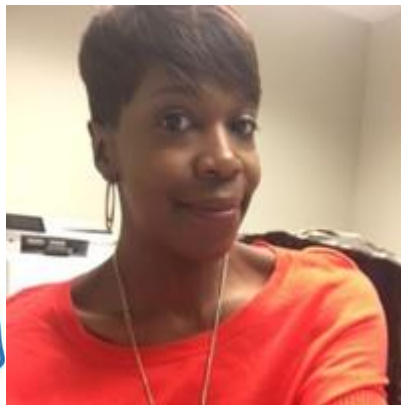


**dannycal48@gmail.com**



**Paulisha Holt, Alabama Chapter Web Site**

[pholt@uab.edu](mailto:pholt@uab.edu)



**Jacob Fannin, Facebook/Social Media**

[jacob.fannin@troval.gov](mailto:jacob.fannin@troval.gov)



**[alabama.assp.org](http://alabama.assp.org)**

***We hear I didn't get an email about the meetings, events or copy of the current Newsletter. Please click onto the Alabama Chapters Web Site for all the ASSP/Safety Information; Paulisha does an excellent job with all the updates.***

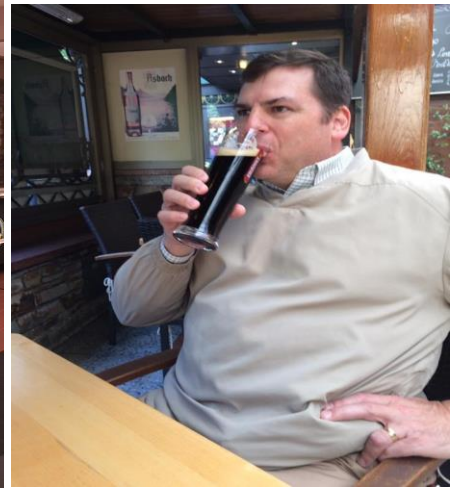
## ASSP/Alabama Chapter has some interesting members, we work hard, play hard, and We are a Safety Family



**Bob Fitzgerald Animal Lover**



**Elders John Placey & Wayne Jackson**



**Kurt Friend AL Chapter Greeter**



**Alabama Chapter on the Road Together**



**Award Winning ASSP Chapter**



**UAB Student FutureLeaders**



**Jacob Fannin & Daughter**



**Vivian McSwain "Grandma of the Year"**



**Drew Hall & Family**