



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Alabama Chapter

## April '25 Newsletter

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### PRESIDENT'S LETTER

Dear Vincent,

The election slate for the **2025-2027 Chapter Executive Committee** has been emailed to members. If anyone is interested in serving on the executive committee you will need to complete and submit the nomination form with 15 members supporting your candidacy. The **Opelika/Auburn/Montgomery** and **Tuscaloosa/West Alabama Sections** will also hold their elections this spring. Please contact **Ms. Tina Arthur-Peterworth** ([tarthur-peterworth@atn.org](mailto:tarthur-peterworth@atn.org)) or **Mr. Matt Hollub** ([mhollub@ua.edu](mailto:mhollub@ua.edu)) if interested in serving on those section executive committees.

Please congratulate **Ms. Tina Arthur-Peterworth** as the **2024-2025 Alabama Chapter Safety Professional of the Year**. Tina has been our **Auburn/Opelika/Montgomery Section Chairperson** for 2 two year terms and stepped forward as the Chairperson when needed for 2023-2025. She has done an outstanding job and I personally want to thank her for all the hard work she has done as Chairperson for this Section.

Our April 25, 2025 meeting will be at the *AGC location in Irondale, AL*. It will also be the fourth Friday. Our presenter will be **Mr. Jeff Rodgers, President Alabama AGC Services**. His presentation will be on ***Nuclear Verdicts***. This presentation will discuss lawsuits that had large verdicts and the resulting impact on those companies. This should be a very interesting presentation. Hope to see you at this presentation at AGC in Irondale, AL.

The Alabama Chapter also has these upcoming presentations scheduled:

- *Member Recognition Luncheon* May 16, 2025.
- June 20, 2025 *New Executive Committee Handover* meeting with presentation TBD.
- July 2025 off, enjoy summer vacations

The **Region IV Professional Development Conference** will be held in *Baton Rouge, LA April 16-17, 2025*. It will be at the *Hilton Capital Center Downtown 201 Lafayette St, Baton Rouge, Louisiana*. Registration is still open for this event and is on the [ASSP Region IV 2025 PDC](#) website if interested in attending.

**Safety 2025 Conference and Expo** is fast approaching and will be at the *Orlando Conference Center in Orlando, Florida*. The conference is July 22-24 with pre-conference continuing education courses available for extra CEUs. [Registration is through the ASSP website.](#)

The **Governor's Safety and Health Conference** at the *Perdido Resort in Orange Beach, AL* is also fast approaching. Vendor and attendee registration is open. The registration has been closed at 400 attendees in the past but last year they opened it up again with over 480 attendees. So hopefully they will allow more than 400 attendees like last year. Registration should be through the **University of Alabama Office of Academic Affairs Teaching Innovation and Digital Education** website. Early bird registration until June 30, 2025 is \$595. A single day registration cost in \$395 for Monday or Tuesday. There are also pre-conference courses available. [Check out their website for more information.](#)

Be careful and safe out there in your daily travels.

Thomas Ten Eyck, CSP  
ASSP Alabama Chapter President

## MEMBERSHIP UPDATES

### New Members March '24

- Bander Alotaibi
- Spencer Maples
- Lily Price
- Enqi Zhang

### Long Service Members April '25

- Madeline Demo, 5 Years
- Stephen Day, 5 Years
- Brad Smith, 7 Years
- Mark Smith, 9 Years
- Tom TenEyck, 11 Years
- Jean Wisdom, 11 Years
- Jeffrey Anthony, 13 Years
- Robert Duncan, 31 Years

## UPCOMING EVENTS

### Chapter Meeting Announcement

Meeting will be on fourth Friday!

**Date and Time:** April 25 | 11:30 am

**Location:** Alabama AGC, 5000 Grantswood Rd #100, Irondale, AL 35210

**Title:** Nuclear Verdicts

**Speaker:** Jeff Rogers

**Note, this one is on fourth Friday!**

**Mr. Rodgers** is the **President of the Alabama Associated General Contractors (AGC)** services. AGC provides benefits to General Contractors across Alabama

which includes self-insurance, 401K plans, and discounts from various companies as well as conferences and events.

Please join **Alabama AGC** and the **Alabama Chapter ASSP** for this interesting presentation on ***Nuclear Verdicts*** and the resulting Impact that these legal judgements have on the Companies. Registration will be through our monthly newsletter as well as on our Website. Hope to see you there!!!!

Thanks in advance for everyone's continued support of the Alabama Chapter.

[Register Here To Attend!](#)

Zoom is available.  
Free Lunch In-Room.  
Attendees receive CEUs!

If you have questions, contact Thomas Ten Eyck @ 205-348-8563 or Vincent Scott @ 205-581-2812

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## Other Activity



[PDC Website](#)

[Register Online](#)

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## Industrial Hygiene Practice Specialty

[Toxic Substances Control Act \(TSCA\) Implications on Workplace Exposures: Methylene Chloride](#)

Complimentary Education | Tuesday, April 29 | 2 p.m. CT

Receive a TSCA overview, with a focus on the implications on TSCA's workplace exposure limits and how they differ from OSHA as well as consensus standards.

[Register today](#)

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## Women In Manufacturing AL Chapter

**Date and Time:** *June 3 - 5, 2025*

**Location:** *Jefferson State Community College, 1850 Lay Dam Road, Clanton, AL 35045, Classroom EDC*

**Title:** *HAZARDOUS MATERIALS/WASTE REGULATIONS AWARENESS TRAINING WORKSHOP*

**Instructor:** **Raymond Davis**, CIPS, CESM, REP, 1995- 2019 CET, CIT, CES, CHMM (IHMM Fellow), CEHMM

Class size is limited to 20 students, so act fast! Deadline to register is May 19, 2025. A registration fee of \$100 is required; includes lunch each day.

[See all details in original flyer here.](#)

Register by May 19, 2025.

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**Take Your Career to the Next Level  
at Safety 2025**

**Registration now open!**  
**July 22-24 | Orlando**

[Register Now](#)

Come with questions, leave with solutions. Register today for Safety 2025 for a one-of-a-kind opportunity to connect with fellow professionals, expand your knowledge and find solutions you can implement at your organization.

**Save by Registering before March 13th!**

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## [Check the Events Page regularly!](#)

### RECENT ACTIVITY

#### March Chapter Meeting

We thank **Dr. Georgia Rhodes** for sharing with us on ***How to Have An Effective Hearing Conservation Program***. Unfortunately, we were not able to share the presentation on Zoom or record it for posterity. We will still give CEUs to those who attended and those who attempted to watch via Zoom.

Thank you for your patience. We will be back online next time!

[Follow this link to see presentation slides.](#)

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### Other News

#### ***ASSP Issues Statement on NIOSH Realignment***

From **ASSP President Pam Walaski**. [Read full statement here.](#)

ASSP is closely monitoring significant cuts to the National Institute for Occupational Safety and Health (NIOSH), which will greatly reduce its workforce and impact its ability to conduct research and develop interventions that protect workers across industries. These changes could have lasting effects on workplace safety, industry innovation and worker well-being.

A strong partnership between the public and private sectors is essential to advancing occupational safety and health. ASSP urges policymakers to closely examine this issue and take steps to ensure NIOSH can continue its critical mission. ASSP remains committed to advocating for evidence-based safety practices that protect workers and strengthen businesses.

# CAREER OPPORTUNITIES

## Job Opportunity

We are always looking to network and find out if there are job openings. The jobs must be in an Environment, Health and Safety function. For example: Fleet Safety Manager, Director of Environmental, Health and Safety, Risk Manager, etc.

We will post the jobs to our website. No charge but the chapter is always accepting donations to help establish our scholarship fund. Your contribution is appreciated.

Please e-mail the job information to [secretary@alabama.assp.org](mailto:secretary@alabama.assp.org).

[Visit the Alabama ASSP Chapter Jobs Page](#)



If you do not wish to receive these emails, please [click here](#) to unsubscribe from ASSP Alabama Chapter messages.

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