



AMERICAN SOCIETY OF
SAFETY PROFESSIONALS

Alabama Chapter

November '25 Newsletter

- President's Letter
- Membership Updates
- Upcoming Events
- Recent Activity
- Career Opportunities

PRESIDENT'S LETTER

Dear Vincent,

The holiday season is fast approaching and before you know it, it will be 2026. The November and December meetings will not be on the third Friday but a week earlier. Our November meeting will be on Thursday November 13, 2025 at the AGC facility in Irondale, AL. Our December meeting will be on Thursday December 11, 2026.

The **Alabama Chapter ASSP** has these upcoming presentations scheduled in the coming months:

- December 11, 2025 Meet the **OSHA Birmingham Region Staff**, ASSP/ABC meeting
- January 15, 2026 **Mr. Ronnie Daniels**, *Worker Compensation: What are the Costs of an Injury*
- February 20, 2026 Combined **JSU** and **Alabama Chapter Meeting**, **Mr. Steven Sawyer with Brasfield and Gori** will present at this meeting.
- March 20, 2025, **Mr. Jason Timmons, Russo Construction**, Presentation TBD

- April 2026 *Membership Recognition and Awards Luncheon*

The December 11, 2025 will be at the **Academy of Craft Training** on 6th Avenue South in Birmingham, AL. This is a joint **ASSP/ABC** meeting to meet and greet the new Birmingham **Region OSHA Regional Administrator, Ms. Dorinda Hughes**, along with the **Assistant Regional Administrator, Mr. Cecil Tifton**. Information on this meeting will be coming out soon. It is a great opportunity to meet the new OSHA regional leadership and hopefully the shutdown will be over and back to normal operations.

Our first *Professional Development* event in several years will be February 5, 2026. It is ***Are you prepared for an Electrical fatality or accident?*** Dr. **David Carpenter** will present. The learning objectives will be:

- The effects of electrical current on the human body.
- How to investigate an electrical accident.
- How to be prepared for an OSHA visit
- How to be prepared for litigation
- How the electrical system works.
- What are the dangers of new technology.
- How micro grid systems and digital electricity are changing our view of electrical safety.

Registration and additional information on this event will be available shortly. The cost to attend will be \$50 and this includes lunch. **Any proceeds remaining will go into our scholarship fund.** The event will provide CEUs.

Be careful and safe out there in your daily travels.

Thomas Ten Eyck, CSP
ASSP Alabama Chapter President

MEMBERSHIP UPDATES

New Members October '25

- Melissa Peak
- Andrew Rolfsen

[Closed before end of month. Will report any who registered after newsletter in next month.]

Long Service Members November '25

- Suhas Bharadwaj, 5 Years
- Myris Dowdy, 5 Years
- Adam Weiss, 8 Years
- Jonathon Smalley, 8 Years
- Paul Thurber, 11 Years
- Jon Miller, 11 Years
- Greg Chism, 13 Years
- Celeste Sage Beevers, 14 Years
- Michael Layfield, 14 Years
- Roger Davis, 14 Years
- Eric Heaton, 14 Years
- Thomas Wood, 21 Years
- Jay Kennedy, 22 Years
- Vincent Scott, 37 Years

UPCOMING EVENTS

Alabama Chapter Meeting

Date and Time: *Thursday*, November 13 | 11:30 AM to 1:00 pm

Location: Alabama AGC, 5000 Grantswood Rd #100, Irondale, AL 35210

Title: *A Goal of "0": Is it Achievable?*

Speaker: *Dr. Peter VanDerlyke*

Dr. VanDerlyke has over 25 years of health and safety experience in a variety of industries as well as academia. He specializes in recognizing cultural opportunities and educating organizational leaders to change how they approach employees to enhance performance through inspiration and engagement.

We hear it all the time- "our goal is zero". But how many have actually reached that elusive number? This presentation explores the obstacles that get in the way of achieving this goal and examines some of the issues outside of our control.

Registration information is provided in the September 2025 Alabama Chapter newsletter or our Website. Hope to see you at this meeting or by zoom. As always lunch provided.

Thanks in advance for everyone's continued support of the Alabama Chapter.

Register Here To Attend In Person!

Zoom is available. Use this link.

(If more than one person will be using the same Zoom line,
please inform the moderator)

If you have questions, contact Thomas Ten Eyck @ 205-348-8563 or Vincent
Scott @ 205-581-2812

Auburn/Montgomery Section Meeting

Date and Time: November 7 | 11:00 AM to 12:30 pm

Location: College of Health Sciences, 5445 Atlanta Highway,
Montgomery 36109

Title: Stronger Together, Disaster Ready (And a Tour!)

Speaker: Lindsay Wynn

Join the Auburn/Montgomery Section of ASSP and WiM Alabama on a tour of the Simulation Center of the College of Health Sciences at Faulkner University. Learn about the PATH Initiative and how your organization can be a part. If emergency preparedness is part of your job duties, this meeting and tour is for you!!

RSVP to Tina at tarthur-peterworth@atn.org by end of day November 5th.

If you have questions, contact Tina at 334-590-6976.

Survey: OSHA 300A and OccHealth Nurse Impact

Advance the Future of Workplace Safety
Share Your Expertise!

EHS Professionals are invited to participate in a graduate research study through the University of Central Missouri. This research explores national OSHA 300A trends and the impact of Occupational Health Nurses on workplace safety outcomes.

Your expertise as an EHS or Safety Professional is vital to understanding how interdisciplinary collaboration supports safer, healthier work environments. Help contribute to research that may influence future safety and health programs, trends, and understanding.

- The survey is confidential — no company names or addresses are collected.
- Participation includes answering up to 23 questions.
- Takes about 10 minutes

*Access to your company's OSHA 300A log will be necessary.

Complete the Survey: <https://lnkd.in/gbFzt5eN>

Thank you for supporting academic research and the continued advancement of the Safety and Health Profession. Your participation directly contributes to the growth and excellence of our field.

[Check the Events Page regularly!](#)

RECENT ACTIVITY

October PDC

Bruce Getting Started



We had a good time in Tuscaloosa. Over 30 of us in the same room and 90 on-line gave us our biggest meeting to date. Bruce went over many of the ways that our businesses are at risk financially and had suggestions on how to reduce those risks. While we don't have the video, [follow this link for a copy of the presentation](#). Thanks to UA SafeState for supplying breakfast. UA SafeState, AGC, and ABC all helped to get the word out. We also appreciate Bruce's firm, [Phelps Jenkins Gibson & Fowler, LLP](#), for loaning him to us.

[We took a few pictures. See them here.](#)

Tom, Bruce and the coveted cup



[See Our Youtube Channel For Previous Meetings](#)

CAREER OPPORTUNITIES

We are always looking to network and find out if there are job openings. The jobs must be in an Environment, Health and Safety function. For example: Fleet Safety Manager, Director of Environmental, Health and Safety, Risk Manager, etc.

We will post the jobs to our website. No charge but the chapter is always accepting donations to help establish our scholarship fund. Your contribution is appreciated.

Please e-mail the job information to secretary@alabama.assp.org.

[Visit the Alabama ASSP Chapter Jobs Page](#)



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